

## ***The Magnificence of Jesus in the Trinity (Part 6)***

### **REVELATION OF THE TRINITY IN THE NEW TESTAMENT**

#### ***SEVEN TRUTHS ABOUT THE TRINITY (PART 2)***

#3. Each person enjoys an eternal, voluntary, mutual relationship of love, humility, and unity. They have a deeply satisfying and fulfilling relationship in the fellowship of the Godhead. Imagine how enjoyable fellowship in the Trinity is and how we will enjoy it.

1. Love: The Son loves the Father and the Father loves the Son (Jn. 3:35; 5:20; 14:31).
2. Humility: They deeply delight in using their authority to freely serve and honor each other (Jn. 5:23; 8:49-54; 12:26; 13:31-32; 14:12; 17:1, 4-5, 22, 24).
3. Intimate: They know each other in a deep and personal way (Mt. 11:27; 1 Cor. 2:10).
4. Voluntary: God relates in unity by free choice and by nature. Each person eternally chooses to be Himself in relation to the others. Each acts by nature in relationship.
5. Mutual: Each person is equally yoked in mutual love and wholehearted commitment. They are each fully involved, fully focused, and fully committed to each other.

#4. Each person fully possesses all of God's attributes—infinite measure and eternal duration. Each person possesses all God's attributes (love, wisdom, power, etc.) in fullness. They possess them in an infinite measure and eternal duration, and, thus, they never increase or diminish.

#5. Each person is different in function and authority in their relationship and work.

There is equality in the Godhead, but differences in the way they relate to each other and function or work in the world. Their work includes creation, redemption, and providence (leadership over the nations). The Father's role is to direct and send. Jesus' role is to obey, pray, and do the Father's work. The Spirit's role is to apply the work of salvation to us and to anoint us for service. These differences in roles are not temporary, but will last forever (1 Cor. 15:28).

#6. Each person's work is unified, inseparable, and interdependent on the others' work.

The three persons are one in purpose and in agreement in all that they do. They are each fully involved with every work of God (creation, the incarnation, the atonement, the resurrection, etc.)

## ***Forerunners for Christ Los Angeles***

---

**June 15, 2025 – Jesus, Our Magnificent Obsession – Erlinda Cruz**

#7. Each person mutually dwells in the other persons. God, as three distinct persons, is deeply united through their mutual indwelling (Jn. 10:38; 14:10-11, 20; 17:11, 21-23). This explains how three persons can be one in heart, thought, and action, so that God acts as one and as three.

10Believe that I am in the Father, and the Father in Me...The Father who dwells in Me does the works. 11Believe Me that I am in the Father and the Father in Me... (Jn. 14:10-11)

18The only begotten Son, who is in the bosom of the Father, He has declared Him. (Jn. 1:18)

13He who came down from heaven, that is, the Son of Man who is in heaven. (Jn. 3:13)

21They all may be one, as You, Father, are in Me, and I in You; that they may be one in Us...

22The glory which You gave Me I have given them, that they may be one as We are one: 23I in them and You in Me; that they may be made perfect in one... 24Father, I desire that they whom You gave Me may be with Me where I am, that they may behold My glory... (Jn. 17:21-24)

*Prayer:*

*"Eternal life means to know and experience you as the only true God, and to know and experience Jesus Christ, as the Son whom you have sent. I have glorified you on the earth by faithfully doing everything you've told me to do. So my Father, restore me back to the glory that we shared together when we were face-to-face before the universe was created."*

*John 17:3-5 TPT*